



**Louisiana Mortgage Lenders Association (LMLA)  
2023 Annual Conference  
Thursday, August 24, 2023**

**L'Auberge Hotel & Casino  
Baton Rouge, Louisiana**

***Sponsor Registration Form  
Trade Show & Luncheon***

*Return Completed Form w/Payment no later than June 30, 2023 to be included in the printed materials for the Conference.*

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Primary Contact Name: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Website: \_\_\_\_\_

**TRADE SHOW WILL BE HELD ON THURSDAY, AUGUST 24<sup>th</sup> from approximately 12:00 pm– 1:30 pm.**

**WILL YOU BE OFFERING A DOOR PRIZE/DRAWING AT THE TRADE SHOW?**

**Please Circle: YES or NO**

(Note: Sponsors will be given an opportunity at the beginning of the afternoon CE Class after the Trade Show to present the Trade Show door prize to the CE Conference Attendee winner).

**2023 LMLA Conference – Sponsorship Opportunity**

       **Yes, I want to be a *PREMIUM SPONSOR* (COST– \$1,250)**

Sponsorship Includes:

- 1 table/booth for the trade show/luncheon
- 2 Full Conference Registrations
- Recognition on all display boards and website promotions

*Louisiana Mortgage Lenders Association  
2023 Annual Conference  
Sponsor Registration Form (Page 2)*

- Please list all attendees included in your company's complimentary and/or paid registration at the bottom of this page.

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 Check Enclosed

Charge my card (see below for CC Info.)

***Credit Card Payments*** (American Express, Visa or MasterCard accepted)

Card Type (circle):    Visa    MasterCard    Amex    CVVS Code (3-4 digit) \_\_\_\_\_

**Amount of Transaction:** \$ \_\_\_\_\_

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

Cardholder's Name \_\_\_\_\_

Billing Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Send Completed Sponsor Registration Form w/Credit Card Information to:**

Email: [Office@lmla.com](mailto:Office@lmla.com)

Fax: 1-866-470-5797

**Mail Checks with Completed Sponsor Registration Form to:**

LMLA, 7350 Jefferson Highway, Ste. 485-177, Baton Rouge, LA 70806

**(Make checks payable to: Louisiana Mortgage Lenders Association, Inc.)**

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Please print the first and last name of the company attendees included in your complimentary registration, along with email address, including additional names on purchased registrations.

1. Name: \_\_\_\_\_ 2. Name: \_\_\_\_\_  
Email: \_\_\_\_\_ Email: \_\_\_\_\_

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***ADDITIONAL SPONSORSHIP ATTENDEE (\$150.00 ADDITIONAL FEE PER PERSON)***

3. Name: \_\_\_\_\_ 4. Name: \_\_\_\_\_  
Email: \_\_\_\_\_ Email: \_\_\_\_\_

Office Use Only:    Date Received: \_\_\_\_\_    Check/CC: \_\_\_\_\_    Amount: \_\_\_\_\_